## PUNI

#### HALL TICKET FOR YEAR 2019/20

## PUNE BUSINESS EDUCATION TRAINING BOARD

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0101</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| •                     | •                                  | •             |
|-----------------------|------------------------------------|---------------|
| CANDIDATE FULL NAME   | SHAIKH ARSHAD AMJAD                |               |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN             |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB                  |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS<br>PR: ELE. | Student Sing. |
|                       |                                    |               |

#### **INSTRUCTION**

- 1. This Hall Ticket is not the blanket permission to appear for the examination.
- 2. You must be present at the center 15 minutes before the commencement of the examination.
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|           |                 | MH/202/2013/PUNE |
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| Seal for, | Head of Center: |                  |

#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

**SEMESTER-I** 

|   | HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03   |
|---|--------------------------------------|-----------------------------------|-------------------|
| l | <b>ENROLLMENT NO. : PB/2019/0102</b> | YEAR/ FINAL: 2019/20              | SEAT NO.: 36/ELT- |

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|-----------------------|---------------------------------|---------------|
| CANDIDATE FULL NAME   | SWAMI AMIT MAHADEV              |               |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing. |
|                       |                                 |               |

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|           |                 | MH/202/2013/PUNE |
|-----------|-----------------|------------------|
| Seal for, | Head of Center: |                  |

#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0103</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

|                       | , , , , ,                          |               |
|-----------------------|------------------------------------|---------------|
| CANDIDATE FULL NAME   | TELANG VISHNU NIVRATI              |               |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN             |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB                  |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS<br>PR: ELE. | Student Sing. |

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|           |                 | HH/202/2013/PUNE |
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| Seal for, | Head of Center: |                  |
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## PBETB OF

#### HALL TICKET FOR YEAR 2019/20

### **PUNE BUSINESS EDUCATION TRAINING BOARD**

### पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0104</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| CANDIDATE FULL NAME   | DHOBALE MUKESH LIMBRAJ             |               |
|-----------------------|------------------------------------|---------------|
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN             |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB                  |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS<br>PR: ELE. | Student Sing. |

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|           |                 | MH/202/2013/PUNE |
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| Seal for, | Head of Center: |                  |

#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

### पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0105</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| CANDIDATE FULL NAME   | AUSEKAR AMAR VIJAY              | -             |
|-----------------------|---------------------------------|---------------|
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          | 19.21         |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing. |

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|           |                 | HH/202/2013/PUNE |
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| Seal for, | Head of Center: |                  |
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#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

**SEMESTER-I** 

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0106</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| _                     |                                    |               |
|-----------------------|------------------------------------|---------------|
| CANDIDATE FULL NAME   | NADAF HASAN MAHEBUB                |               |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN             |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB                  |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS<br>PR: ELE. | Student Sing. |
|                       |                                    | Student Sing. |

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| Seal for, | Head of Center: |                  |
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#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

**SEMESTER-I** 

|   | HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|---|--------------------------------------|-----------------------------------|---------------------------|
| ١ | <b>ENROLLMENT NO. : PB/2019/0107</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

|                       |                                 | •             |
|-----------------------|---------------------------------|---------------|
| CANDIDATE FULL NAME   | TELANG OMKAR SANTOSH            |               |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing. |

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|           |                 | MH/202/2013/PUNE |
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| Seal for, | Head of Center: |                  |
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#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

### पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0108</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| CANDIDATE FULL NAME   | RATHOD PRAVIN SANTARAM |               |
|-----------------------|------------------------|---------------|
|                       |                        |               |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN |               |
|                       |                        |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB      |               |
|                       |                        | V             |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS |               |
|                       | PR: ELE.               |               |
|                       |                        | Student Sing. |
|                       |                        |               |

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#### **HALL TICKET FOR YEAR 201/20**

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

**SEMESTER-I** 

|   | HALL TICKET FOR: 2019                | INSTITUTE CODE : 036/TCC/ATC/PBETB | REGION CODE: 03           |
|---|--------------------------------------|------------------------------------|---------------------------|
| l | <b>ENROLLMENT NO. : PB/2019/0109</b> | YEAR/ FINAL: 2019/20               | <b>SEAT NO. : 36/ELT-</b> |

|                       | · · · · · · · · · · · · · · · · · · · | -             |
|-----------------------|---------------------------------------|---------------|
| CANDIDATE FULL NAME   | BIRAJDAR NITIN ASHOK                  |               |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN                |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB                     |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS<br>PR: ELE.    | Student Sing. |

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#### HALL TICKET FOR YEAR 2019/1920

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0110</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

|                                 | •   |
|---------------------------------|---|
| SHINDE ADESH GULAB              |   |
| DIPLOMA IN ELECTRICIAN          |   |
| 036/TCC/ATC/PBETB               |   |
| TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing.   |
|                                 | DIPLOMA IN ELECTRICIAN  036/TCC/ATC/PBETB  TH: ELE.,MTH.,DRW.,CMS |

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#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | <b>REGION CODE: 03</b>    |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0111</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |
| CANDIDATE FULL MANAE DUICCAL         | E CLIDIDANA CLIDVA II             |                           |

|                       |                                 | 02.11.1101.100/ 221 |
|-----------------------|---------------------------------|---------------------|
| CANDIDATE FULL NAME   | BHOSALE SHRIRAM SHIVAJI         |                     |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          |                     |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               |                     |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing.       |
|                       |                                 |                     |

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## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

|   | HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|---|--------------------------------------|-----------------------------------|---------------------------|
| l | <b>ENROLLMENT NO. : PB/2019/0112</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

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|-----------------------|------------------------------------|---------------|
| CANDIDATE FULL NAME   | MANORE SANTOSH NARSAPPA            |               |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN             |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB                  |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS<br>PR: ELE. | Student Sing. |

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#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

### पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

**SEMESTER-I** 

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|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0113</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

|                       |                                    | •             |
|-----------------------|------------------------------------|---------------|
| CANDIDATE FULL NAME   | WAGHE KIRAN CHANVIR                |               |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN             |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB                  |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS<br>PR: ELE. | Student Sing. |

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#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

**SEMESTER-I** 

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0114</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| CANDIDATE FULL NAME   | MULLA UMAR SHAHABUDDIN          |               |
|-----------------------|---------------------------------|---------------|
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing  |
|                       |                                 | Student Sing. |

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## PBETB OF

#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

**SEMESTER-I** 

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0115</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |
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|-----------------------|---------------------------------------|---------------|
| CANDIDATE FULL NAME   | SURYAVANSHI BALAJI DAGADU             | 000           |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN                |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB                     | 3.0           |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE.       | Student Sing. |
|                       |                                       |               |

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HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03   |
|--------------------------------------|-----------------------------------|-------------------|
| <b>ENROLLMENT NO. : PB/2019/0116</b> | YEAR/ FINAL: 2019/20              | SEAT NO.: 36/ELT- |

| CANDIDATE FULL NAME   | MANE AJAY YALLAPPA                 |               |
|-----------------------|------------------------------------|---------------|
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN             |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB                  |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS<br>PR: ELE. | Student Sing. |

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|           |                 |                  |

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#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

|   | HALL TICKET FOR: 2019                | INSTITUTE CODE : 036/TCC/ATC/PBETB | REGION CODE: 03           |
|---|--------------------------------------|------------------------------------|---------------------------|
| l | <b>ENROLLMENT NO. : PB/2019/0117</b> | YEAR/ FINAL: 2019/20               | <b>SEAT NO. : 36/ELT-</b> |

| •                     | •                               | •             |
|-----------------------|---------------------------------|---------------|
| CANDIDATE FULL NAME   | SURWASE DANYESHWAR SANJAY       |               |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing. |
|                       |                                 |               |

#### **INSTRUCTION**

- 1. This Hall Ticket is not the blanket permission to appear for the examination.
- 2. You must be present at the center 15 minutes before the commencement of the examination.
- 3. You should carry exam fees receipt & valid identity card issued by institute at the time of examination.
- **4.** The photograph of the candidate is printed. it must be attested by institute with seal and signature of Center of Head.
- 5. If the photograph of the candidate does not bear his/her signature, he/ she (Candidate) should sign in front of Head of Center.

| Seal for, | Head of Center: |  |
|-----------|-----------------|--|
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#### HALL TICKET FOR YEAR 2019/20

### **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

**SEMESTER-I** 

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0118</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| •                     |                                    | •             |
|-----------------------|------------------------------------|---------------|
| CANDIDATE FULL NAME   | BIRAJDAR AMOL BALAJI               |               |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN             |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB                  |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS<br>PR: ELE. | Student Sing. |
|                       |                                    |               |

#### **INSTRUCTION**

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|           |                 | MH/202/2013/PUNE |
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| Seal for, | Head of Center: |                  |
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#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| l | HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|---|--------------------------------------|-----------------------------------|---------------------------|
| l | <b>ENROLLMENT NO. : PB/2019/0119</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| CANDIDATE FULL NAME   | BARMADE NARAYAN SHIVAJI         |               |
|-----------------------|---------------------------------|---------------|
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing. |

#### **INSTRUCTION**

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|           |                 | MH/202/2013/PUNE |
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| Seal for, | Head of Center: |                  |
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#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

### पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0120</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| EITHOLEIMENT HOTTI B/ E | 013,0120 12,111,111,12,12013,20 | 32/11/10/1/30/22/ |
|-------------------------|---------------------------------|-------------------|
| CANDIDATE FULL NAME     | MELWADE DEEPAK SHIVAJI          |                   |
| COURSE CODE & NAME      | DIPLOMA IN ELECTRICIAN          |                   |
| CENTER CODE & NAME      | 036/TCC/ATC/PBETB               |                   |
| SUBJECT APPEARING FOR   | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing.     |

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|                   |                  | MH/202/2013/PUNE |
| Seal for,         | Head of Center : |                  |

#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0121</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| •                     | ·                               | •             |
|-----------------------|---------------------------------|---------------|
| CANDIDATE FULL NAME   | BARMADE VISHVANATH SAMBHAJI     |               |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing. |
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|           |                 | MH/202/2013/PUNE |
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| Seal for, | Head of Center: |                  |

#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

### पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0122</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| •                     |                                 |               |
|-----------------------|---------------------------------|---------------|
| CANDIDATE FULL NAME   | PRABAALKAR ADINATH RAVINDRA     |               |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing. |
|                       |                                 |               |

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#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0123</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| •                     | • • •                           | •             |
|-----------------------|---------------------------------|---------------|
| CANDIDATE FULL NAME   | YEVTE RAHUL GORAKH              |               |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing. |
|                       |                                 |               |

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|           |                 | MH/202/2013/PUNE |
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| Seal for, | Head of Center: |                  |
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## SEDUCATION TRANSPORT

#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

### पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03   |
|--------------------------------------|-----------------------------------|-------------------|
| <b>ENROLLMENT NO. : PB/2019/0124</b> | YEAR/ FINAL: 2019/20              | SEAT NO.: 36/ELT- |

| CANDIDATE FULL NAME   | SURVASE RAM SURAJ               |               |
|-----------------------|---------------------------------|---------------|
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               | 1990          |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing. |

#### **INSTRUCTION**

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|           |                 | MH/202/2013/PUNE |
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| Seal for, | Head of Center: |                  |

#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

**SEMESTER-I** 

| l | HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|---|--------------------------------------|-----------------------------------|---------------------------|
| l | <b>ENROLLMENT NO. : PB/2019/0125</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| CANDIDATE FULL NAME   | JADHAV AKASH GANESH                |               |
|-----------------------|------------------------------------|---------------|
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN             |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB                  |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS<br>PR: ELE. | Student Sing. |

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| Seal for, | Head of Center: |                  |

#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

**SEMESTER-I** 

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03   |
|--------------------------------------|-----------------------------------|-------------------|
| <b>ENROLLMENT NO. : PB/2019/0126</b> | YEAR/ FINAL: 2019/20              | SEAT NO.: 36/ELT- |

| •                     |                                 | · · · · · · · · · · · · · · · · · · · |
|-----------------------|---------------------------------|---------------------------------------|
| CANDIDATE FULL NAME   | LADAF MASHAK AJIJ               |                                       |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          |                                       |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               | ( ) ( ) ( ) ( ) ( )                   |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. |                                       |
|                       |                                 | Student Sing.                         |

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| Seal for, | Head of Center: |                  |

#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0127</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| •                     | ·                               | <b>.</b>      |
|-----------------------|---------------------------------|---------------|
| CANDIDATE FULL NAME   | GAIKWAD ULHAS BALAJI            |               |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing. |

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#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

### पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0128</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

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|--------------------------------------|---|
| KHYADE NINAD RAVIDRA                 |   |
| DIPLOMA IN ELECTRICIAN               |   |
| 036/TCC/ATC/PBETB                    |   |
| TH: ELE.,MTH.,DRW.,CMS<br>PR: ELE.   | Student Sing.   |
|                                      | DIPLOMA IN ELECTRICIAN  036/TCC/ATC/PBETB  TH: ELE.,MTH.,DRW.,CMS |

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|           |                 | MH/202/2013/PUNE |
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#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0129</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |
|                                      |                                   |                           |

|                       | , |               |
|-----------------------|---|---------------|
| CANDIDATE FULL NAME   | SAVARE AKSHAY RAJU                      |               |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN                  |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB                       |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE.         | Student Sing. |

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| Seal for, | Head of Center: |                  |

#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

### पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

**SEMESTER-I** 

|   | HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|---|--------------------------------------|-----------------------------------|---------------------------|
| l | <b>ENROLLMENT NO. : PB/2019/0130</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

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|------------------------|---------------------------------|----------------------|
| CANDIDATE FULL NAME    | JAMADAR VIJAYKUMAR BASAVRAJ     |                      |
| COURSE CODE & NAME     | DIPLOMA IN ELECTRICIAN          |                      |
| CENTER CODE & NAME     | 036/TCC/ATC/PBETB               |                      |
| SUBJECT APPEARING FOR  | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing.        |
|                        |                                 |                      |

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| Seal for,           | Head of Center: |                  |

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#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

|   | HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|---|--------------------------------------|-----------------------------------|---------------------------|
| l | <b>ENROLLMENT NO. : PB/2019/0131</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| •                     | ·                               | •             |
|-----------------------|---------------------------------|---------------|
| CANDIDATE FULL NAME   | JADHAV YASHWANT VIJINATH        |               |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing. |
|                       |                                 |               |

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|           |                 | MH/202/2013/PUNE |
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| Seal for, | Head of Center: |                  |

## PBETB OF

#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

**SEMESTER-I** 

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0132</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| CANDIDATE FULL NAME   | PAWAR SHARAD SHIVAJI               |               |
|-----------------------|------------------------------------|---------------|
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN             |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB                  |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS<br>PR: ELE. | Student Sing. |

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| Seal for, | Head of Center: |  |
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## PBETB OF

#### HALL TICKET FOR YEAR 2019/20

### **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03   |
|--------------------------------------|-----------------------------------|-------------------|
| <b>ENROLLMENT NO. : PB/2019/0133</b> | YEAR/ FINAL: 2019/20              | SEAT NO.: 36/ELT- |

|                       | ·                               | · · · · · · · · · · · · · · · · · · · |
|-----------------------|---------------------------------|---------------------------------------|
| CANDIDATE FULL NAME   | BARKAMBE AKASH WAGHU            |                                       |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          |                                       |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               |                                       |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing.                         |
|                       |                                 | Stadent Sing.                         |

#### **INSTRUCTION**

- 1. This Hall Ticket is not the blanket permission to appear for the examination.
- 2. You must be present at the center 15 minutes before the commencement of the examination.
- 3. You should carry exam fees receipt & valid identity card issued by institute at the time of examination.
- **4.** The photograph of the candidate is printed. it must be attested by institute with seal and signature of Center of Head.
- 5. If the photograph of the candidate does not bear his/her signature, he/ she (Candidate) should sign in front of Head of Center.

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| Seal for,         | Head of Center: |  |
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#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0134</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| CANDIDATE FULL NAME   | LAMJANE ADIL AYUB               |               |
|-----------------------|---------------------------------|---------------|
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          | 3             |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing. |
|                       |                                 |               |

#### **INSTRUCTION**

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|           |                 | MH/202/2013/PUNE |
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| Seal for, | Head of Center: |                  |

#### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

### पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0135</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

|                       | · · · · · · · · · · · · · · · · · · · | ,             |
|-----------------------|---------------------------------------|---------------|
| CANDIDATE FULL NAME   | KORKE ROHIT AVINASH                   |               |
|                       |                                       | 100           |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN                |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB                     |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS                |               |
|                       | PR: ELE.                              |               |
|                       | PR. ELE.                              | Student Sing  |
|                       |                                       | Student Sing. |
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| Seal for,       | Head of Center: |                  |

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#### HALL TICKET FOR YEAR 2019/20

### **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0136</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

|                       |                                 | •             |
|-----------------------|---------------------------------|---------------|
| CANDIDATE FULL NAME   | MANE AJAY ANKUSH                | 8             |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing. |

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|           |                 | MH/202/2013/PUNE |
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| Seal for, | Head of Center: |                  |
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### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0137</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| CANDIDATE FULL NAME   | HULGUTTE SAINATH BABRUWAN       | (00)          |
|-----------------------|---------------------------------|---------------|
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          | 1             |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               | 1 7           |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing. |

#### **INSTRUCTION**

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|           |                 | MH/202/2013/PUNE |
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### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

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| HALL TICKET FOR: 2019         |            | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION  | CODE: 03      |
|-------------------------------|------------|-----------------------------------|---------|---------------|
| <b>ENROLLMENT NO. : PB/20</b> | 19/0138    | YEAR/ FINAL: 2019/20              | SEAT NO | O.: 36/ELT-   |
| CANDIDATE FULL NAME           | KARBHARII  | NURAILAHI AYUB                    |         |               |
| COURSE CODE & NAME            | DIPLOMA II | N ELECTRICIAN                     |         |               |
| CENTER CODE & NAME            | 036/TCC/A  | ГС/РВЕТВ                          |         |               |
| SUBJECT APPEARING FOR         | TH: ELE.,N | ITH.,DRW.,CMS                     |         |               |
|                               | PR: ELE.   |                                   |         | Student Sing. |

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### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

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| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0139</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| CANDIDATE FULL MANAE  | DANICODE OMICAD IANIADDIIANI |               |
|-----------------------|------------------------------|---------------|
| CANDIDATE FULL NAME   | BANSODE OMKAR JANARDHAN      | 99            |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN       | ä             |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB            | -             |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS       |               |
|                       | PR: ELE.                     | Student Sing. |
|                       |                              | Student Sing. |

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### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

**SEMESTER-I** 

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0140</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| 220, 0210   12111, 1111121 2020, 20 |   |
|-------------------------------------|---|
| HULGUTTE SANJAY TANAJI              |   |
| DIPLOMA IN ELECTRICIAN              |   |
| 036/TCC/ATC/PBETB                   |   |
| TH: ELE.,MTH.,DRW.,CMS<br>PR: ELE.  | Student Sing.   |
|                                     | HULGUTTE SANJAY TANAJI  DIPLOMA IN ELECTRICIAN  036/TCC/ATC/PBETB  TH: ELE.,MTH.,DRW.,CMS |

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| Seal for, | Head of Center: |                  |

### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

**SEMESTER-I** 

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0141</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| CANDIDATE FULL NAME   | SURYVANSHI RAHUL GIRJAPPA       |               |
|-----------------------|---------------------------------|---------------|
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               | / Y           |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing. |

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### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| l | HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|---|--------------------------------------|-----------------------------------|---------------------------|
| l | <b>ENROLLMENT NO. : PB/2019/0142</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| CANDIDATE FULL NAME   | ARBALE DHANRAJ RAJENDRA         |               |
|-----------------------|---------------------------------|---------------|
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing. |
|                       |                                 |               |

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### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0143</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| EITHOLEIMENT HOTTI B/ E | 12/11/ 11/12: 2013/20              | 52/11 1101 1 30/ EE1 |
|-------------------------|------------------------------------|----------------------|
| CANDIDATE FULL NAME     | BHANDARKOTE GOPINATH DNYANOBA      |                      |
| COURSE CODE & NAME      | DIPLOMA IN ELECTRICIAN             |                      |
| CENTER CODE & NAME      | 036/TCC/ATC/PBETB                  |                      |
| SUBJECT APPEARING FOR   | TH: ELE.,MTH.,DRW.,CMS<br>PR: ELE. | Student Sing.        |

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### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

**SEMESTER-I** 

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0144</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

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|---------------------------------|---|
| WAGHMODE SUNIL BIRU             | No.   |
| DIPLOMA IN ELECTRICIAN          | 1   |
| 036/TCC/ATC/PBETB               |   |
| TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing.   |
|                                 | DIPLOMA IN ELECTRICIAN  036/TCC/ATC/PBETB  TH: ELE.,MTH.,DRW.,CMS |

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|           |                 | MH/202/2013/PUNE |
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| Seal for, | Head of Center: |                  |
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### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

**SEMESTER-I** 

|   | HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|---|--------------------------------------|-----------------------------------|---------------------------|
| l | <b>ENROLLMENT NO. : PB/2019/0145</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

|                       | ,                               | <br>          |
|-----------------------|---------------------------------|---------------|
| CANDIDATE FULL NAME   | MHETRYE BHIM KONDIBA            |               |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing. |

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| Seal for, | Head of Center: |                  |
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### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0146</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| EMMOLEMENT MOTTE D/ E | 12/11/11/12/12/20               | 52/11 11G1 1 G0/ E21 |
|-----------------------|---------------------------------|----------------------|
| CANDIDATE FULL NAME   | SURYAWANSHI RUPESH PHULCHAND    |                      |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          |                      |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               | 1                    |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing.        |
|                       |                                 |                      |

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### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0147</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

|                       | ,,,,,                              |               |
|-----------------------|------------------------------------|---------------|
| CANDIDATE FULL NAME   | RATHOD PRADIP ANANDA               |               |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN             | 3             |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB                  |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS<br>PR: ELE. | Student Sing. |

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|           |                 | MH/202/2013/PUNE |
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### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| l | HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|---|--------------------------------------|-----------------------------------|---------------------------|
| l | <b>ENROLLMENT NO. : PB/2019/0148</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

|                       |                                 | •             |
|-----------------------|---------------------------------|---------------|
| CANDIDATE FULL NAME   | BARBADE KIRAN BASAVRAJ          |               |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. |               |
|                       |                                 | Student Sing. |

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| Seal for, | Head of Center: |  |
|-----------|-----------------|--|
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### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0149</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

|                       | ·                               |               |
|-----------------------|---------------------------------|---------------|
| CANDIDATE FULL NAME   | AUSEKAR AMAR AJAY               | -             |
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN          | (a) (a)       |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB               |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS PR: ELE. | Student Sing. |

#### **INSTRUCTION**

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|           |                 | MH/202/2013/PUNE |
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| Seal for, | Head of Center: |                  |
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### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

**SEMESTER-I** 

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03           |
|--------------------------------------|-----------------------------------|---------------------------|
| <b>ENROLLMENT NO. : PB/2019/0150</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/ELT-</b> |

| CANDIDATE FULL NAME   | YEWATE AMIT SANJEEV                |               |
|-----------------------|------------------------------------|---------------|
| COURSE CODE & NAME    | DIPLOMA IN ELECTRICIAN             |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB                  |               |
| SUBJECT APPEARING FOR | TH: ELE.,MTH.,DRW.,CMS<br>PR: ELE. | Student Sing. |

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| Seal for, | Head of Center: |                  |
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### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

**SEMESTER-I** 

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03          |
|--------------------------------------|-----------------------------------|--------------------------|
| <b>ENROLLMENT NO. : PB/2019/0151</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/DM-</b> |

| CANDIDATE FULL NAME   | SHAIKAH JUBER MAHEBUB         |               |
|-----------------------|-------------------------------|---------------|
| COURSE CODE & NAME    | DIPLOMA IN DISEL MECHANIC     |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB             |               |
| SUBJECT APPEARING FOR | TH: DM.,MTH.,DRW.,CMS PR: DM. | Student Sing. |
|                       |                               |               |

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| Seal for, | Head of Center: |                  |
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# SEUCATON PARENTS DE LA CONTRACTOR DE LA

### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03          |
|--------------------------------------|-----------------------------------|--------------------------|
| <b>ENROLLMENT NO. : PB/2019/0152</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/DM-</b> |

|                       |                              | •             |
|-----------------------|------------------------------|---------------|
| CANDIDATE FULL NAME   | TEWAR RAM ARJUN              |               |
| COURSE CODE & NAME    | DIPLOMA IN DISEL MECHANIC    |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB            |               |
| SUBJECT APPEARING FOR | TH: DM.,MTH.,DRW.,CMS PR: DM | Student Sing. |

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| Seal for, | Head of Center: |                  |

# SEDUCATOR TO BET BOOK

### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

SEMESTER-I

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03          |
|--------------------------------------|-----------------------------------|--------------------------|
| <b>ENROLLMENT NO. : PB/2019/0153</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/FT-</b> |

|                       | 220,0200   12,00,10002   2020,20 | <b>32.11.113.133/11</b>  |
|-----------------------|----------------------------------|--|
| CANDIDATE FULL NAME   | GURAV ABHISHEK KALYANI           |  |
| COURSE CODE & NAME    | DIPLOMA IN FITTER                |  |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB                |  |
| SUBJECT APPEARING FOR | TH: FT.,MTH.,DRW.,CMS PR: FT     | Student Sing.  |
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| Seal for, | Head of Center: |                  |

### HALL TICKET FOR YEAR 2019/20

## **PUNE BUSINESS EDUCATION TRAINING BOARD**

## पुणे व्यवसाय शिक्षण प्रशिक्षण मंडळ

**SEMESTER-I** 

| HALL TICKET FOR: 2019                | INSTITUTE CODE: 036/TCC/ATC/PBETB | REGION CODE: 03          |
|--------------------------------------|-----------------------------------|--------------------------|
| <b>ENROLLMENT NO. : PB/2019/0153</b> | YEAR/ FINAL: 2019/20              | <b>SEAT NO. : 36/FT-</b> |

| CANDIDATE FULL NAME   | TELANG HANMANT BALAJI        |               |
|-----------------------|------------------------------|---------------|
| COURSE CODE & NAME    | DIPLOMA IN FITTER            |               |
| CENTER CODE & NAME    | 036/TCC/ATC/PBETB            |               |
| SUBJECT APPEARING FOR | TH: FT.,MTH.,DRW.,CMS PR: FT | Student Sing. |

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| Seal for, | Head of Center: |                  |
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